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AMENDMENT TRANSMITTAL LETTER

Docket No.
56773(70868)Application No.
10/004,641-Conf. #6791Filing Date
December 5, 2001Examiner
C. J. L. OrtizArt Unit
2655

Applicant(s): Masayuki Nishikawa

Invention: OPTICAL PICKUP APPARATUS

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	6	- 20 =	0	x	
Independent Claims	1	- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

- ☒ Large Entity ☐ Small Entity
- ☒ No fee is required for this amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1105
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

David A. Tucker
David A. Tucker
Attorney Reg. No.: 27,840

Dated: August 29, 2005

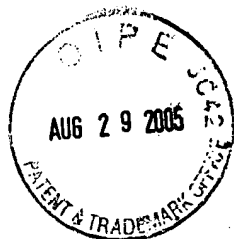
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 654387068 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: August 29, 2005

Signature: Bonnie S. Crespi

(Bonnie S. Crespi)



Attorney Docket No. 56773 (70868)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): M. Nishikawa
SERIAL NO: 10/004,641 EXAMINER: Ortiz Criado, Jorge L.
FILED: December 5, 2001 GROUP: 2655
FOR: OPTICAL PICKUP APPARATUS

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 (Express Mail Label No. EV 654387068 US), and is addressed to: Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 29, 2005.

By: Bonnie S. Crespi
Bonnie S. Crespi

Mail Stop: AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT AFTER FINAL REJECTION UNDER 37 CFR 1.116

In response to the currently outstanding Official Action in the above-identified case, which Official Action the Examiner has designated as being FINAL, Applicants respectfully request entry of the following Amendment that is believed to place this application in condition for allowance, or at least in better form for Appeal, as required by 37 CFR 1.116.